of the LORD

The Good News of the Gospel Part 1 -The Magnitude of the Cross-

*Remember to Pray for Wisdom Before You Begin

God is a consumina

INTRODUCTION: To understand the magnitude and the immensity of the cross of Christ we need to understand some of the greatness and majesty of our God and the type of sacrifice He had to make in order to save us. We will look first at some of the physical aspects of the glory of God and how He is wrapped in eternal fiery flames of immense glory!! Then we will look at some of the infinite qualities and traits of our all-powerful Creator and God. After this we will look at what the Son of God had to give up to come to this world in the likeness of sinful flesh and then die one of the cruelest forms of death ever devised by demon inspired men!

1.) How does the Bible describe the incredible physical glory of God? Hebrews 12:29 For our

of the

Fxodus 24:17 And the

	5, the
	was like devouring on the top of the mount in the of the children of Israel.
	Isaiah 33:14b Who among us shall dwell with the devouring? who among us shall
	dwell with everlasting? Daniel 7:9 I beheld till the thrones were cast down,
	and the Ancient of days did sit, whose garment was white as snow, and the hair of his head
	like the pure wool: his throne was like the, and his wheels as burning
	Exodus 3:2 And the angel of the LORD appeared unto him in a of fire
	out of the midst of a bush: and he looked, and, behold, the bush with,
	and the bush was not consumed. Psalm 50:3 Our God shall come, and shall not keep
	silence: a shall devour before him, and it shall be very round
	about him. NOTE: In all these verses it appears that the physical glory of God is a
	radiating glorious fire that would be breathtaking to behold! Is this a manifestation of
	the infinite energy that is emanating from Him who has unlimited power, Who is all-
	knowing, and eternally existing? There are many things about our God that will ever
	remain a mystery to finite creatures. What hasn't been revealed to us through His
	inspired word we do best to keep silent and accept by faith what He has revealed.
2.) How did Isaiah and John the Revelator describe God on His eternal throne? Isaiah 6:1 <i>In</i>
	the year that king Uzziah died I also the sitting upon a, high
	and lifted up, and his train filled the temple. 2 Above it stood the: each
	one had six wings; with twain he covered his face, and with twain he covered his feet, and
	• •
	with twain he did fly. 3 And one cried unto another, and said,,,
	with twain he did fly. 3 And one cried unto another, and said,,,,,,,, is the LORD of hosts: the whole earth is of his glory. 4 And the posts of the
	with twain he did fly. 3 And one cried unto another, and said,,,,,,,, is the LORD of hosts: the whole earth is of his glory. 4 And the posts of the door at the of him that cried, and the house was filled with
	with twain he did fly. 3 And one cried unto another, and said,,,,,,,, is the LORD of hosts: the whole earth is of his glory. 4 And the posts of the door at the of him that cried, and the house was filled with Revelation 4:2 And immediately I was in the spirit: and, behold, a
	with twain he did fly. 3 And one cried unto another, and said,,,,,,,, is the LORD of hosts: the whole earth is of his glory. 4 And the posts of the door at the of him that cried, and the house was filled with

upon like a jasper and a sardine stone: and there was a rainbo	
sight like unto an emerald. 5 And out of the throne proceeded	
and voices: and there were seven	
throne, which are the seven of God. NOTE: Practical	lly any prophet or Bible
writer who was given a vision of God's throne or any angel o	r living being who were
privileged to see what it is like, describe it with holy awe!! K	eep in mind that this is the
throne room of the Almighty Ruler of the universe! What is t	he reaction of the living
creatures and the twenty-four elders when they behold God	and the LAMB (Jesus, the Son
of God) on the throne? Revelation 5:13 And creat	ture which is in,
and on the, and under the earth, and such as are ir	n the sea, and all that are in
them, heard I saying,, and, and, and _	
be unto him that sitteth upon the throne, and unto the	
And the four beasts said, Amen. And the four and twenty elder	
him that liveth for ever and ever.	
<u></u>	
3.) Moses made an unusual request. What was this request and	l how did God answer or
respond to it? Exodus 33:18 And he said, I beseech thee,	
And he said, I will make all my pass before thee	
of the LORD before thee; and will be gracious to w	
will shew mercy on whom I will shew mercy. 20 And he said, TI	_
: for there shall no see me, and 21 Ar	
there is a place by me, and thou shalt stand upon a rock: 22 Ar	
my passeth by, that I will thee in a	
thee with my hand while I by: 23 And I wi	
and thou shalt see my parts: but my shall	
Mortal man can have no conception of the immense glory of	
man) might even be vaporized or consumed in the immediate	
God. Note how the word "LORD" all in capital letters in the F	
of "Jehovah." If you go to [1 Corinthians ch. 10] in the NT the	_
was Jesus that led in Israel's wilderness wanderings. This ma	
God in His pre-incarnate form that Moses asked to see and ex	-
appear that Moses was brave and even bold to ask such a re	•
mind that Moses had a very close, intimate relationship with	
honored His request but only up to a point so Moses wouldn'	_
nonorea his request but only up to a point so woses wouldn	t be narmea.
4.) After Moses made this unusual request to see God, what did	God proclaim about Himself
·	-
after revealing Himself to Moses? Exodus 34:5 And the LORD	the of the LORD 6
cloud, and with him there, and and produced. The	the of the LORD. 6
And the LORD by before him, and proclaimed, Th	
and, and abur	
and, 7 Keeping mercy for, forg	
and sin, and that will by no means clear th	ie guiity; visiting the iniquity

of the fathers upon the children, and upo	n the children's chil	ldren, unto the thi	ird and to the
fourth generation. 8 And Moses made	, and	his he	ad toward the
earth, and NOTE: The n	nost awesome thing	g about our God i	is His glorious
character! 1 John 4:8, 16 He that loveth			
we have known and believed the love the	at God hath to us	is	; and he that
dwelleth in dwelleth in God, ar	nd God in him. NOT	E: The very chara	cteristic of
"love" is unselfish benevolence, goodnes	s and kindness tow	vard another bein	g even if that
being is undeserving. It seeks only the k	est good of the oth	her. With this pri	nciple of
"love" in operation throughout the unive	erse, the universe is	s safe and secure.	The highest
happiness, pleasure and joy are present	when "love" is reig	gning supreme.	
E \ What door the Pible say about the infin	aita graatnass and r	nower of God? Ds	alm 1/15:2
5.) What does the Bible say about the infine is the LORD, and greatly to be	= -		
Romans 11:33 <i>O the of the r</i>			•
			d his ways
of God! how finding out! Job 37:23 Tou			
he is excellent in, and in ju			
Psalm 86:10 For thou art, and in ju			
Psalm 147:5 Great is our Lord, and of gr			
Matthew 19:26 But J		=	
this is impossible; but with God words are inadequate to describe the in			
split, think of the incredible energy that	_	-	
mighty galaxies in space that are thous	ands of light years	in scope. (A light	t year is the
distance light can travel in a year going	186,000 miles per	second.) The imn	nensity of the
created cosmos is practically beyond hu	ıman comprehensio	on!	
6.) What does the scriptures say about Goo	d being able to be i	n all places at the	same time?
[Omnipresent] Jeremiah 23:24 Can any	-	-	
not him? saith the LORD. Do not I _			
139:7 Whither shall I go from thy			
? 8 If I ascend up into			
hell, behold, thouthere. 9 If I tak			
parts of the		<u>-</u> .	
thy right hand shall hold 11 If I so			
the night shall be about me.:			
night shineth the day: the darkness			
8:27 But will indeed dwell on the	-		_
heavens contain thee; how			
			
7.) Does God know all things including eve	rything about me [Omniscient]? Psa	lm 139:1 O
LORD, thou hast searched me, and	me. 2 Thou kn	lowest my downsi	ittina and mine

uprising, thou understandest my	afar off. 3 Thou compasses:	t my path and my
lying down, and art acquainted with m	ny ways. 4 For there is not a	in my
tongue, but, lo, O LORD, thou knowest it	Hebrews 4:13 N	either is there
any creature that is not in hi		
of him wit	h whom we have to do. Luke 1	2:7 But
the very of your head are all	NOTE: It seem	s that everything
about God is infinite. As the Word of God s	ays, "His ways are past finding	out." He is
acquainted with all parts of His creation wi	th nothing that is beneath His	notice.
Obviously, God has all knowledge and unde	erstanding by the fact that He	could (in six
literal days) create our whole world with al	I the vegetation, animals, min	erals made up of
all the complex elements with all the seemi	ngly endless varieties and fund	ctions with
everything operating perfectly within its co	mplexity!! This is mind boggli	ng!! Somehow
God must have had a blueprint plan of each	n organism at least in His infini	ite mind. And
now we know He did through the science of	f DNA. The most brilliant scier	ntists are baffled
and mystified by this most vast, compact in	formation storage unit in the l	known universe!
By the way, the Bible states that it w	as Jesus who was the main Ag	ent who created
.) What does the Bible say about God's begin	ning or ending? Psalm 90:2 Be	fore the
mountains were brought forth, or ever thou	hadst formed the earth and th	ne world, even
everlasting everlasting, thou	<i>art</i> 1Timothy 1:17 <i>N</i>	ow unto the King
, invisible, the	only wise God, be honour and	glory for ever
and ever. Amen. 1Timothy 6:16 Who	hath, dw	elling in the light
which no man can approach unto; whom no	man hath seen, nor can see: to	o whom be
honour and power Ame	n. <mark>Isaiah 57:15</mark> For thus saith th	ne high and lofty
One that eternity, whose	name is Holy; I dwell in the hig	gh and holy
place, with him also that is of a contrite and	I humble spirit, to revive the spi	irit of the humble
and to revive the heart of the contrite ones.	NOTE: As stated in the first te	xt God is withou
any beginning and will ever exist in the fut	ure without any ending. We n	nay not
comprehend that, but that is OK, for that is	s what God's inspired Word sa	ys. The last
scripture listed here from Isaiah is rather in	nteresting! Notice the two wo	rds " inhabiteth
eternity." If you look at the Hebrew word f	or "inhabiteth," it is "Shakan"	which says
"idea of lodging; to reside or permanently s	tay (literally or figuratively): -	-abide." Is this
suggesting that God dwells in all realms of	time –past, present and futur	e? This might
explain why He knows the future even with	า detail -if He is indeed already	there. One
thing for sure, He does know the future and	d He rules over "time" itself!	
.) Does God know the future and what will ha	appen in the future? Isaiah 42:	:9 Behold, the
former things are come to pass, and new th	ings do I declare: t	they spring forth
you of them. Isaiah 46:9, 10 Remen	nber the former things of old: f	or I am God, and
there is else; I am God, and there		
from the, and from ancie	ent times the things that are no	t done,
saying, My counsel shall stand, and I will do	all my pleasure: And what Jes	us Himself said.

John 14:29 And now I h	ave told you	_ it come to pass, that,	when it is come to
, ye might	Daniel 2:4!	5 Forasmuch as thou so	awest that the stone
was cut out of the mou	ntain without hands, ar	nd that it brake in piece	es the iron, the brass,
the clay, the silver, and	the gold; the	God hath made	to the king
whatcome t			
interpretation thereof _	= =		
future. He is not taken			
present. This is why He	e (even Jesus) is called	the great "I AM."	-
10.) What is by far the mo			
1John 4:8 He that lovet	h not knoweth not God	; for is	·
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11.) What is the most evid	=	=	
Let this mind be in you,			
	ight it robbery to		
himself of no			
made in the likeness of			
himself,	and became obedient u	ınto, even t	he of the
cross.			
from heaven, O which didst weaken the	, son of the morning nations! 13 For thou h	ng! how art thou cut do ast said in thine	own to the ground, , I will ascend into
	my throne		
upon the			
above the	-		NOTE: Satan
aspired through pride (-	•	
	-	nd into heaven	
	2] I will exalt		
	3] I will sit or		
	4] I will asce		
The heaventy Forther w	_	ke the Most High	. that lague
The heavenly Father ar			i that Jesus was
willing to humbly take		n oraer to rescue us:	
	1] He made I	Himself of no reputation	
	1] He made I 2] Took the f	Himself of no reputation Form of a bondservant	
	1] He made I 2] Took the f 3] Came in tl	Himself of no reputation Form of a bondservant The likeness of man (hu	
	1] He made I 2] Took the f 3] Came in tl 4] Became o	Himself of no reputation Form of a bondservant The likeness of man (hu Bedient unto death	man flesh)
Do you go the continu	1] He made I 2] Took the f 3] Came in tl 4] Became o	Himself of no reputation Form of a bondservant The likeness of man (hu The bedient unto death The death of the cross (one	man flesh) of worst ways to die)

that Satan has made of this world. We don't have to look around very much to see the

horrible ugliness of sin with all its lies, murder, pain, suffering, heartache, and sorrow in its most sickening form! Who would you rather follow and emulate? The answer should be obvious! In light of what you've studied thus far in this lesson, when Jesus stepped way down, down, down, He was willing to go to the lowest depths to save us! The picture is clear! We serve a God Who loves us so very much!! He is a God of the highest, purest, and deepest love. A God Who is absolutely unselfish but at the same time is of the straightest, noblest and most unswerving justice!

13.) When Jesus came down to this world as a tiny [human] baby, what was one of th	
of Divinity that He gave up? Luke 2:52 And Jesus in in	
and stature, and in favour with God and man. NOTE: How could He (Jesus) increase	in
wisdom if He already had it? He had to in many respects start all over again and l	earn as
every child of humanity has had to grow -physically and mentally. In His pre-inca	rnate
state the Son of God was omniscient (all-knowing). Notice Matthew 24:36 But of t	that
day and hour no man, no, not the of heaven, but my Fat	her
John 5:30 I can of own do nothing: as I hear, I judge: and	d my
judgment is just; because I seek not mine own will, but the of the	
which hath sent me.	
14.) Psalm 22 is considered a Messianic prophecy of Jesus. What do verses 9 and 10 s	ay
about His birth as a baby into this world? Psalm 22:9 But thou art he that	me
out of the: thou didst make me when I was upon my	
breasts. 10 I was cast upon thee from the womb: thou art my from my mot	
belly. NOTE: Incredible condescension!! Even before this He allowed Himself to be	
conceived as a tiny seed by the Holy Ghost! "Thou didst make Me hope when I was	
My mother's breasts" During this time and as a tiny, helpless infant He was at the	=
of an earthly human parent. The protestant reformer Martin Luther made this am	-
statement. "The mystery of the humanity of Christ, that He sunk Himself into our f	_
beyond all human understanding." How about this Illustration: Lying at your feet	
dog. Imagine, for a moment, that your dog and every dog is in deep distress. Som	-
love dogs very much. If it would help all the dogs in the world to become like men	-
(humans), would you be willing to become a dog? Would you put down your hum	
nature, leave your loved ones, your job, hobbies, your art, literature and music, an	
choose instead of the intimate communion with your beloved, the poor substitute	
looking into your beloved's face and wagging your tail, unable to smile or speak?	-
by becoming a man limited Himself in a way that we'll probably never fully unders	
by becoming a main innicearinnsely in a way that we'll probably hever july unders	cana.
15.) What was Jesus willing to exchange for us so we could be happy and set free fror	n sin?
2Corinthians 8:9 For ye know the of our Lord Jesus Christ, that,	
was, yet for sakes he became, that ye through his	//C
, yet for suces he became, that ye through his, that ye through his, we show a sho	uld
rejoice in and desire to share with others. If we accept this provision and are ador	

into the family of God we are promised that we will be heirs of the riches of the universe! This is mind-boggling!! How can we ever go wrong on this!

-	= =		o we see the condesors 2:6 But one in a cer	cension of Jesus the Son
			of him? or the so	
				; thou crownedst
				rs of thy hands: 8 Thou
				ut all in subjection under
	_		=	not yet all things put
		•	made a little	•
			ned with glory and ho	
		=	= -	-
				re the last part of verse
	_	=	y man." Since the pe	= =
			taste or experience	
	-	•	from His human stan	• •
	_	-		is gut-wrenching cry on
	• •	-		arted experiencing this
•		-		hat Jesus was raised
-	•	-	•	d is now interceding in
<u>-</u>			re says that He shoul	<u>-</u>
=			nanity He should go t	<u> </u>
hole" experi	ience so that He co	ould be a substit	tute for every repent	ant soul.
-	_			uld be so melted and
-				has done for us that we
				12:10? And I will pour
=	-	=	-	e spirit of and
				ave, and
they shall	for him,	as one mournetl	n for his only son, and	d shall be in
	for him, as c	ne that is in bitt	erness for his firstbo	rn. NOTE: The "house of
David" and	the "inhabitants o	f Jerusalem" ar	e synonymous with (God's chosen people and
His church.	This is a prophecy	saying how Go	d wants to bring a de	eep heart-felt revival to
His people i	n these last days.	Once we catch	a penetrating glimps	se into what Jesus has
really done	for us, our whole (Christian experie	ence will change dra	matically into one that
will set us o	n fire for the gosp	el and we will lo	ng to share the Goo	d News with others
regardless t				

Brief Quiz

Circle One

1.) True/False – The physical glory of God is like a consuming fire.

- 2.) True/False God is rather limited in His understanding of the future.
- 3.) True/False God has unlimited power.
- **4.) True/False** The Son of God was very hesitant and reluctant to step way down to this world and become a man.
- **5.) True/False** The cross is the greatest demonstration of the love of God to the stricken human race.
- **6.) True/False** The Bible gives a vivid contrast between God's character and Satan's character.
- 7.) True/False The term "I AM" has no significant meaning to it.
- **8.)** True/False God desires us to look at His immense sacrifice for us and be broken in heart so that revival will take place within us.

My Response

The character, power and sovereignty of God is wonderful and marvelous! I appreciate and desire to put my trust in Jesus who was willing to give up so much for me so that I could be rescued from sin and eternal death.

Signed	•			